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PART I—Section 3

Notifications relating to Non-Statutory Rules, Regulations and Orders and Resolutions issued by the Ministry of Defence

MINISTRY OF DEFENCE

New Delhi, the 1st April 1950

No. 556.—An examination for admission to the Joint Services Wing of the National Defence Academy for the Course commencing in January 1951 will be held by the Union Public Service Commission at Allahabad, Bombay, Calcutta, Delhi, Madras and Nagpur some time in July 1950.

2. At the Joint Services Wing, cadets of all the three Services will receive combined training for a period extending over two years. The training will consist of two parts; 2/3rds being of an academic nature consisting of subjects like English, History and World outline, Mathematics, Science, Geography, Modern languages, Workshop practice, Civics and Economics and Current Affairs, and 1/3rd, Service training which will include subjects like P.T. Drill, Weapon training, Elementary Fieldcraft, Organisation and administration of the three Services, Internal combustion engines, Driving and maintenance theory, Map reading and Navigation, Equitation, Radio telephony and Man-management. All cadets whilst under training will be required to take part in games and recreational training every day.

3. Admission to the Joint Services Wing of the National Defence Academy will be made through an examination to be conducted by the Union Public Service Commission followed by an interview by a Services Selection Board.

4. The approximate number of vacancies to be offered for entry into the Academy as a result of this examination will be as follows:—

Army including States Forces	175
Navy	15
Air Force	75
Total			265

Candidates should indicate in the application form their order of preference if they wish to compete for more than one service. Due consideration will be given to the preferences expressed by a candidate at the time of his application, but the Government of India reserve power to assign him to any service or branch of service taking into consideration the vacancies available in each service branch and the aptitude of the cadet displayed whilst under training.

5. Candidates for admission to this examination must have been born not earlier than the 2nd January 1934 and not later than 1st January 1936. The age limits can in no case be relaxed.

6. Candidates must be unmarried males and either—

(a) *Citizens of the Union or India by birth or by domicile, or

(b) Gurkha subjects of Nepal, or

(c) Others in whose favour a declaration of eligibility may be issued by the Government of India.

*NOTE (i).—Persons who were domiciled in Pakistan areas but who migrated to India before the 30th September, 1948, and have permanently settled down in India, will be treated as persons of Indian domicile.

†NOTE (ii).—Candidates in this category will not be admitted to the Academy until the declaration of eligibility has been issued in their favour.

7. Candidates should be medically fit in all respects. A number of qualified candidates are rejected subsequently on medical grounds. Candidates are, therefore, advised in their own interest to get themselves medically examined before submitting their applications, to avoid rejection at the final stage. The development of the candidate should be such that by the time he attains the age of 17, he will reach the standards of medical fitness shown in Appendix I.

Sufficient number of suitable candidates recommended by Services Selection Board will be medically examined by a Board of Service Doctors. No candidate not passed as fit by the Medical Board will be admitted to the Academy. The mere fact that the medical examination has been carried out by a Board of Service Doctors will not mean or imply that the candidate has been finally selected.

8. Candidates must undertake not to marry until they complete their full training at the Joint Service Wing and later on at the parent Service Establishment. A candidate who marries subsequent to the date of his application, though successful at the ensuing or any subsequent examination, will not be selected for training and a candidate who marries while under training shall be discharged and will be liable to refund all expenditure incurred on him by the Government. Commissioned Officers are not eligible for married accommodation:—

(a) *Indian Navy*.—Until they are promoted to the rank of Lieut.

(b) *Army*.—Until they attain the age of 25 years, and will be required to live in a mess.

(c) *I.A.F.*.—Until they complete three years' minimum service or until they attain the age of 25 years, whichever is earlier.

9. Candidates must have passed—

(a) the Matriculation Examination of a recognised Indian University, or

(b) an examination accepted by any such University as equivalent to a Matriculation Examination for the purpose of admission to a university course, or

(c) an examination held by a State Education Board at the end of the Secondary School Course for the award of a School Leaving, Secondary School, High School or any other Certificate which is accepted by the Government of that State as equivalent to Matriculation Certificate for entry into its services.

- (d) the Cambridge School Certificate Examination, or
- (e) any other examination which may be recognised by the Union Public Service Commission as equivalent to the above; or must possess one of the following certificates:—
- (f) the Indian Army Special Certificate of Education;
- (g) the certificate issued by the Inter-Provincial Board for Anglo-Indian and European Education to 9th standard students who joined the Forces during the World War II;
- (h) the Higher Educational Test of the Royal Indian Navy;
- (i) the Higher Secondary Technical Examination Certificate of the Delhi Polytechnic;
- (j) the 10th Class certificate from a Higher Secondary School in Delhi/Simla;
- (k) Junior examination of the Jamia Millia Islamia, Delhi, in the case of *bona fide* resident students of the Jamia only;
- (l) Bengal (Science) School Certificate;
- (m) the Indian Air Force Educational Test for re-classification to Leading Aircraftsman;
- (n) the Anglo Vernacular School Leaving Certificate (Burma) with eligibility for University course;
- (o) the Burma High School Final Examination Certificate with eligibility for University course;
- (p) European High School Examination held by the Provincial Governments;
- (q) Ceylon Senior School Certificate Examination;
- (r) School Leaving Certificate Examination of the Government of Nepal;
- (s) I.M.N.T.S. "Dufferin" Final passing out certificate;
- (t) Post-war School Leaving Certificate of Burma.

NOTE (i).—In the case of candidates from the PWRIM College, which prepares candidates for an examination other than the Matriculation, a certificate from the Principal to the effect that they have reached a 'Matriculation Pass' standard of education will be accepted.

NOTE (ii).—Candidates who have appeared or intend to appear at any of the above examinations may also apply for admission to this examination. The applications of such candidates will be accepted provisionally and the successful ones at this examination will be required to furnish proof of their having passed that examination as soon as possible and in any case before they join the National Defence Academy.

NOTE (iii).—Students of Public Schools or of schools which prepare students specially for Cambridge School Certificate Examination who are due to appear at Cambridge School Certificate Examination to be held in December, 1950 are also eligible to apply for this examination provided they can submit a certificate from the Headmaster/Principal of the School that they are due to appear at the Cambridge School Certificate Examination in December 1950 and that they have attained the Matriculation standard of education.

10. A candidate must satisfy the Union Public Service Commission and the appointing authority that he is suitable in all respects for admission to the Academy.

11. The decision of the Union Public Service Commission as to the eligibility or otherwise of a candidate shall be final.

12. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Union Public Service Commission.

13. Any attempt on the part of a candidate or his relatives/friends to enlist support for his application will disqualify him for admission.

14. The maximum number of candidates to be admitted to the examination may in the discretion of the Government of India, be limited to such number as the Government of India may decide. If a limit is imposed and the number of candidates exceeds that limit, the Union Public Service Commission shall select from among the applicants those who shall be admitted to the examination and shall have regard in so doing to the suitability of the applicants for admission to the Academy.

15. The examination will include the following subjects and the maximum number of marks obtainable for each subject is as follows:—

	Maximum Marks
1. English	300
2. General Knowledge and Current Affairs	30
3. Mathematics—I	150
4. Mathematics—II	150

In order to qualify in the written examination, candidates must obtain 40 per cent. of the aggregate marks with 33 1/3 per cent. in each subject.

The Union Public Service Commission may, after considering the results of the written examination lower the percentages of qualifying marks if they consider it necessary to do so.

16. From the marks assigned to candidates in each subject such deduction will be made as the Union Public Service Commission may consider necessary in order to secure that no credit is allowed for merely superficial knowledge.

17. Deductions for handwriting which is difficult to read will be made upto 20 per cent. of the maximum marks for the written subjects. In English, and in every other subject, deductions for bad English spelling will be made upto 10 per cent. of the maximum marks.

18. The Union Public Service Commission shall prepare a list of candidates in order of their merit as disclosed by the aggregate marks awarded to each candidate at the written examination. The candidates who obtain qualifying marks at the written examination shall appear before a Services Selection Board. Candidates to be finally selected should secure the minimum qualifying marks both at the written examination and the Services Selection Board interview. Subject to this condition, they will then be placed in the order of merit on the basis of total marks secured. The final selection for admission to the Academy will be made in the order of merit depending on the number of vacancies for each course.

Candidates will appear before the Services Selection Boards, and undergo the tests thereat, at their own risk and will not be entitled to claim any compensation or other relief from Government in respect of any injury which they may sustain in the course of or as a result of any of the tests given to them at a Services Selection Board, whether due to the negligence of any person or otherwise. Parents or guardians of the candidates will be required to sign a certificate to this effect on the form appended to this notification. Candidates when called up for interview by a Services Selection Board or for subsequent training will be eligible for TA and DA in accordance with the rules then in force. Candidates who have previously been before a Services Selection Board for the same type of Commission are not entitled to TA and DA on subsequent occasions.

19. Candidates finally selected will undergo a two years' course at the Joint Services Wing of the National Defence Academy. The successful candidates after the first two years' training will undergo further specialised training in the branch of service for which they may be selected. The cadets for the Army receive their advanced training at the Military Wing of the Academy itself, while those for the R.I.N. proceed to Naval Training Ships/Establishments and those for the Air Forces are sent to the Air Force Academy. While at the National Defence Academy, cadets will be subject to the discipline of the service for which they are selected.

20. Before the candidate joins the Academy, the parent or guardian will be required to sign:

- (a) a certificate to the effect that he fully understands that he or his son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which his son/ward may sustain in the course of or as a result of the training to be undergone by him at the Academy, whether due to the negligence of any person or otherwise,

(b) a bond to the effect that, if for any reasons considered within the control of the candidate, he wishes to withdraw before the completion of the course, or fails to accept a commission if offered, he will be liable to refund the whole or such portion of the cost of tuition, food, clothing and pay and allowances received, as may be decided upon by Government,

(c) *a declaration by parents or guardians of candidates selected for the R.I.N. only that they are in a position and will be prepared to discharge the financial obligations attaching to the candidate's further training if this is done in the U. K. on completion of the preliminary training at the Joint Services Wing of the National Defence Academy.

*NOTE.—By the time these cadets pass out of the Joint Services Wing, it is anticipated that facilities for further Naval training would be available in India. If, however, such facilities be not available by then, Naval cadets may be sent to the U.K. for further training. During the cadets training in the U.K., parents or guardians will be required to meet their private and vacation expenses, ranging from £125 to £140 approximately.

21. The cost of training including accommodation, books, uniforms, boarding and medical treatment will be borne by the Government. Parents or guardians of cadets will, however, be required to meet their pocket and other private expenses. Normally these expenses are not likely to exceed Rs. 30/- p.m. Where cadets' parents or guardians are unable to meet wholly or partly even this expenditure, financial assistance upto Rs. 30/- p.m. may be granted by the Government. No cadet whose parent or guardian has an income of Rs. 300/- p.m. or above, would be eligible for the grant of the financial assistance.

A candidate desirous of securing financial assistance should, immediately after his final selection, submit an application through the District Magistrate of his District, who will, with his recommendation forward the application to the Ministry of Defence, Government of India.

UNION PUBLIC SERVICE COMMISSION

INSTRUCTIONS TO CANDIDATES REGARDING THE FILLING UP AND SUBMISSION OF APPLICATIONS FOR THE EXAMINATION FOR ENTRY INTO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY AT DEHRA DUN.

(1) A copy of the Notice, Notification, etc., for the Examination is sent herewith. (The fact that these papers are being supplied to a candidate is no evidence of his eligibility for admission to the examination. Candidates should consult them to see if they are eligible before filling up the application form or paying the prescribed fee. The conditions prescribed cannot be relaxed).

(2) The enclosed application form must be filled up in the candidate's own handwriting. All columns must be completed and all answers must be given in words and not by dashes or dots.

The application form should be submitted direct to the Secretary, Union Public Service Commission, Parliament House, (Post Box No. 186), New Delhi. A service candidate must submit his application through his Commanding Officer, who will, if he considers the candidate eligible, forward it to the Union Public Service Commission with his recommendation (*vide* Section 'B' of the application form). Applications of eligible candidates will not be withheld even if the candidates are not recommended. I.N. boys and artificer apprentices under training will apply for entry into the Indian Navy only.

Candidates from the Prince of Wales' Royal Indian Military College, Dehra Dun and K.G.R.I.M. Colleges, should submit their applications through the Principal of the College.

(3) Applications should be sent by registered post when they cannot be presented in person. If a candidate fails to register his application, he does so at his own risk. If he desires an acknowledgement, he should send his application 'Registered Acknowledgement Due'.

(4) If before or after the examination it is found that a candidate has knowingly furnished any particulars

which are false, or has suppressed material information, he will be disqualified, and, if already admitted to the Academy, removed.

(5) The candidate must send the following documents with his application:—

(i) A treasury receipt or crossed Indian postal orders payable to the Secretary Union Public Service Commission for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the scheduled castes or tribal and aboriginal communities). (Fees in cash or by cheque are not acceptable.)

(ii) A certificate of age.

(iii) A certificate of educational qualification in original.

(iv) Declaration mentioned in para. 18 of the Notification.

Details of the required documents are given below:—

Candidates are warned that if the application is incompletely or wrongly filled up or is not accompanied by the documents mentioned in items (ii) to (iv) above or by a reasonable explanation for the absence of such documents it will be summarily rejected and that no appeal against its rejection will be entertained.

Candidates are hereby further warned that they must submit the documents which they have not sent with their applications, and for the absence of which they have given explanation in their applications, soon after the submission of the applications. In any case they must be sent so as to reach the Commission's office one month before the date of commencement of the examination: otherwise their candidature for the examination will be cancelled.

(i) A treasury receipt or crossed Indian Postal Orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the scheduled castes or tribal and aboriginal communities). The amount may be deposited in the nearest Government Treasury, or in a branch of the Imperial Bank of India or in a Treasury authorised to transact business on behalf of the Government. (Amount deposited at Bombay, Calcutta, Delhi, or Madras should be deposited in the Reserve Bank of India instead of in the Imperial Bank of India). The Treasury or Bank should be asked to credit it to Government under the account head "XXXVI-Miscellaneous Departments—Examination Fees—Receipts of the Union Public Service Commission."

CANDIDATES MUST SEE THAT THEY ARE ELIGIBLE AND MUST DECIDE DEFINITELY TO ENTER FOR THE EXAMINATION BEFORE DEPOSITING THE FEE IN THE TREASURY (OR BANK). THE FEE WILL NOT BE RETURNED IN ANY CIRCUMSTANCES WHATEVER NOR WILL IT BE HELD IN RESERVE FOR ANY OTHER EXAMINATION (OR SELECTION) ONCE AN APPLICATION HAS BEEN CONSIDERED BY THE COMMISSION. A REFUND OF Rs. 30 (Rs. 7-8-0) in the case of candidates belonging to the scheduled castes or tribal and aboriginal communities will however be allowed to a candidate if he is not admitted to the examination by the Commission or having been admitted secures 80 per cent. or more of the aggregate marks at the examination. The name of the examination and of Treasury at which the fee is deposited should be clearly entered in the Treasury Receipt. The treasury receipt should be on the form pertaining to Central Government transactions and should be obtained from the treasury at which the fee is deposited.

NOTE 1.—Candidates, who are in the United Kingdom, Australia, Pakistan, Burma, Ceylon or Malaya at the time of submitting their applications should deposit the amount of their prescribed fee. (The equivalent fee of Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or tribal and aboriginal communities) in the office of the High Commissioner for India in the United Kingdom, Australia, or Pakistan or in the office of India's Ambassador in Burma or in the office of the Government of India's Representative in Ceylon or Malaya, as the case may be and forward the receipt from that office.

NOTE 2.—Cash or cheques will not be accepted by the Union Public Service Commission. All postal orders should be crossed and made payable to the Secretary, Union Public Service Commission at New Delhi Post Office and in no case Postal Orders of any other post office will be accepted.

NOTE 3.—An application not accompanied by a Treasury Receipt or crossed Indian Postal Orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the scheduled castes or tribal and aboriginal communities) will be summarily rejected and no expla-

nation for inability to send the Treasury Receipt or crossed Indian Postal Orders with the application will be considered. This does not apply to displaced persons seeking remission of the fee (*vide* para. 12 below) and to boys of the K.G.R.I.M. Colleges.

(ii) Certificate of age (see paragraph 5 of the Notification).

(a) The only proof of age ordinarily accepted by the Commission is the age or date of birth entered in the Matriculation certificate or one of the other certificates listed in paragraph 9 of the Notification. This certificate must be sent with the application in original. If a Matriculation or equivalent Certificate does not give the exact date of birth the candidate must send in addition to the Matriculation or equivalent certificate, a certificate (in original) from the Headmaster of the High School which he first attended showing the date of his birth or his exact age as recorded at the time of his admission to the school. An Anglo-Indian or an Indian Christian may send his original Baptismal or Birth Registration Certificate instead of the Headmaster's certificate.

A candidate who has passed the Matriculation or equivalent examination as a private student must submit, in addition to the Matriculation or equivalent certificate, a certificate from the Headmaster of the school which he first attended showing the date of his birth or his exact age as recorded in the school admission register. If no school was ever attended, a certified extract from the Municipal Birth Register relating to himself or some other convincing proof in support of the age stated in the Matriculation Certificate should be submitted. The application of a private student who can produce no satisfactory evidence in support of the age stated in his Matriculation or equivalent certificate may be rejected. If the Matriculation Certificate has not been issued to a candidate, he should submit along with his application an age certificate from the Headmaster of the School from where he appeared in the Matriculation Examination. Such a candidate will be required to submit his original Matriculation Certificate before he is admitted to the National Defence Academy. He will be disqualified if later on it is found that the date of birth claimed by him in the application differs from that entered in his Matriculation Certificate unless the discrepancy is explained to the satisfaction of the Union Public Service Commission.

NOTE 1.—A transfer certificate from a school or college will not be accepted as evidence of age.

NOTE 2.—The age and nationality certificate, issued by some State authorities, is not required.

NOTE 3.—Refugee candidates, who have lost their original Matriculation Certificates in Pakistan should obtain duplicate certificate from University concerned. If they are unable to obtain the duplicate Matriculation Certificate from the University, they should submit an extract from the University Gazette in which their results were published showing their date of birth and certified by the Registrar or the Headmaster.

NOTE 4.—Ordinarily the Commission do not accept a date of birth other than that proved or supported by the Matriculation Certificate. If they do so they require not only convincing proof of the date claimed but also a satisfactory explanation of the incorrect entry in the Matriculation Certificate. When once a date of birth has been claimed and accepted by the Commission for the purpose of admission to an examination no change will be allowed at a subsequent examination. Candidates who wish to challenge the entry of their age in a Matriculation Certificate must do so at the first opportunity. In such cases a candidate must send direct to the Union Public Service Commission all the evidence on which he bases his claim as soon as he has submitted his application.

(b) Candidates from the Prince of Wales' Royal Indian Military College, Dehra Dun or K.G.R.I.M. Colleges must submit a certificate of age from the Principal of the College and no other certificate as evidence of age will be required.

(c) Candidates who apply *vide* Note (iii) under paragraph 9 of Notification should submit a certificate from the Headmaster/Principal showing the date of birth as recorded in the School.

(iii) Certificate of educational qualifications (see paragraph 9 of the Notification). A certificate or diploma in original showing that the candidate has one of the qualifications prescribed for the examination. The certificate submitted must be one issued by the authority (*i.e.* University or other examining body) awarding the particular qualification. If such a certificate or diploma is not submitted the candidate must explain its absence, and submit such other evidence (in original) as he can to support

his claim to the requisite qualifications. The Commission will consider this evidence on its merits but do not bind themselves to accept it as sufficient.

NOTE 1.—Candidates who have appeared or intend to appear at any of the examinations mentioned in paragraph 9 of Notification may also apply for admission to this examination. The applications of such candidates will be accepted provisionally and the successful ones at this examination will be required to furnish proof of their having passed that examination as soon as possible and in any case before they join the National Defence Academy.

NOTE 2.—Students of Public Schools or of schools which prepare students specially for Cambridge School Certificate Examination who are due to appear at Cambridge School Certificate Examination to be held in December 1950 should submit a Certificate from the Headmaster/Principal of the School that they are due to appear at the Cambridge School Certificate Examination in December 1950 and that they have attained the Matriculation standard of education.

NOTE 3.—Candidates from the P.W.R.I.M. College should submit a certificate from the Principal to the effect that they have reached a 'Matriculation Pass' standard of education.

NOTE 4.—In exceptional cases a candidate who has been prevented from obtaining a Matriculation Certificate or its equivalent for reasons beyond his control may at the discretion of the Union Public Service Commission be admitted to the examination provided he produces a certificate from a Gazetted Officer of the Central or Provincial Governments or a Principal or Headmaster specifying the institution where he studied up-to-the Matric class, the University, or Board which was holding the Matriculation Examination, whether admission certificate was issued to him and the reasons which prevented him from taking the examination.

(iv) Declaration mentioned in para. 18 of the Notification.

(6) Candidates may be required at the interview by the Services Selection Board to produce the original of any documents of which copies have been submitted in connection with question 18 of the application form.

(7) Copies of the certificates mentioned in paragraph (5) (ii) and (iii) above should also be submitted along with the original. If the candidate has already submitted any of these certificates in connection with another examination conducted by the Union Public Service Commission and if it has not yet been returned to him, he should mention the fact when submitting his application, and, if possible, enclose a copy of the certificate. If the certificate is not with the Commission, it should be sent with the application whether the candidate appeared at a previous examination conducted by the Commission or not. If any certificate cannot be submitted with the application reasonable explanation of its absence must be given.

Candidates are advised to keep attested copies of the original certificates with them before submitting them to the Union Public Service Commission, as the Commission cannot undertake to return the original certificates until orders are passed on their applications, nor can they undertake to supply attested copies to candidates.

NOTE.—Certificates other than those mentioned in paragraph (5) (ii) and (iii) above will not be returned.

(8) All communications in respect of an application should be addressed to the Secretary, Union Public Service Commission, Parliament House, Post Box No. 186, New Delhi, and should contain the following particulars:—

Name of Examination.

Month and year of Examination.

Roll No. (if communicated to the candidate).

Name of Candidate.

Address as given in application.

Communications not giving these particulars may not be attended to.

(9) The fact that an application form has been supplied on a particular date will not be accepted as an excuse for the late submission of application or as evidence of the receiver's eligibility to compete.

(10) Every candidate for admission to the examination will be informed at the earliest possible date of the result of his application. It is not possible for the Union Public Service Commission, however, to say when that result will be communicated.

All returnable certificates or papers will be returned when the result of his application is communicated to the candidate.

(11) Candidates must make arrangements to see that communications addressed to them to the address stated

in their applications are redirected, if necessary. Also any change of address should be communicated at once to the Secretary of the Union Public Service Commission. If a change of address has taken place after the examination it should also be notified to Army Headquarters (India) A G.'s Branch, S^D 2, Defence Headquarters P.O., New Delhi. Although the authorities make every effort to take account of changes in candidates addresses, they cannot accept any responsibility in the matter.

(12) A displaced person seeking remission of the prescribed fee should forward along with his application his Refugee Registration Card (in original) and a certificate (also in original) from a District Officer or a Gazetted Officer of Government or a Member of the Central or Provincial Legislature to show that he is not in a position to pay the prescribed fee.

SYLLABUS FOR ENTRANCE EXAMINATION TO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY.

All papers must be answered in English unless otherwise expressly stated.

Papers will be set on the following subjects:—

Paper 1. English	2½ hrs. 300 marks.
Paper 2. General Knowledge and current affairs.	2½ hrs. 300 marks.
Paper 3. Mathematics I	2 hrs. 150 marks.
Paper 4. Mathematics II	2 hrs. 150 marks.

The standard for these papers will approximately be the same as that of the Matriculation Examination.

ENGLISH—

Questions may be asked on any of the following:—

- (a) An exercise in composition to test a candidate's abilities to write English which is simple and grammatically correct.

APPENDIX I

PHYSICAL STANDARDS FOR ADMISSION TO THE NATIONAL DEFENCE ACADEMY (JOINT SERVICES WING).

(a) *The Indian Navy*.—Candidates for the I.N. should conform to the minimum physical standards as laid down for the Army in sub-para. (b) below. In addition they should have the following visual standards:—

Distant (one eye)	6/6 without glasses.
Vision (Worse eye)	
Not less than	6/12 without glasses.
Near vision (each eye)	D.O.8 without glasses.
Colour vision	Grade I.

Age last birthday	Height without shoes	Chest		Weight	
		Girth when fully expanded	Range of expansion not less than	Min.	Max.
Years	Inches	Inches	Inches	lbs	lbs
17 to 18	62 and under 65.	33	2	96	121
	65 and under 68	33½	2	106	131
	68 and under 72	34	2	116	141
	72 and upwards	34	2	126	...

The standards for height, chest and weight measurements may be, relaxed at the discretion of Board keeping in view the age of the candidate.

(c) *The I.A.F.*

As in (b) above modified as follows:—

GENERAL

The general physical condition should be excellent.

EYES

- (i) Visual Standard—should have excellent eyesight without glasses.

- (b) A simple prose passage to be condensed by the candidate with the object of testing comprehension and expression.
- (c) Correction of sentences.
- (d) Reported Speech, questions and Commands.
- (e) Uses of simple words having similar pronunciations but different meanings and common phrases.

GENERAL KNOWLEDGE AND CURRENT AFFAIRS

Questions to be set on the general geography of the world with particular reference to India Indian History, every-day science and current affairs.

MATHEMATICS I—

Arithmetic and Mensuration.—Vulgar and decimal fractions, ratio and proportion, percentages, averages, profit and loss, simple and compound interest, stocks and shares, square roots of whole numbers and decimals, areas and volumes of regular figures.

MATHEMATICS II—*Algebra and Geometry*.

Algebra.—Addition, subtraction, multiplication, division, simple equations, H.C.F., L.C.M., fractions, simultaneous equations, involution, evolution, factors, quadratic equations.

Geometry.—Knowledge of the properties of angles at a point, parallel straight lines, angles of a triangle, congruency of triangles, properties of the angles, sides and diagonals of a parallelogram, rhombus, rectangle, square and trapezium.

Properties of circles i.e., angle subtended by an arc or chord at the centre of a circle is double that subtended at the circumference, angle in a semi-circle is at right angles to the radius at the point of contact, angle between chord and tangent equal to the angle in the alternate segment.

Constructions, Bisection of angle and straight line, construction of perpendiculars, parallels triangles, tangents to circles, inscribed and circumscribed circles of triangle.

Any defective vision should not be such as to entail use of glasses for distance and any defect must be of a refractive error only, capable of correction by glasses to 6/6.

(b) *The Army*.—The minimum acceptable height for a candidate is 62 inches except in the case of Gurkhas, Nepalese, Assamese and Garhwali candidates in which case the height in correlation table may be reduced by 2".

The correlation of age, height, chest girth and weight will not be less than those given in the following table:—

The minimum standard of visual acuity must be 6/6 in one eye and 6/9 in the other without glasses.

- (ii) Candidates who wear glasses habitually are to be rejected.
- (iii) Trachoma cases are NOT acceptable in the I.A.F.
- (iv) Colour vision—should be normal or defective safe.

AUDITORY STANDARD

- (i) Hearing should be very good.
- (ii) Chronic Suppurative Otitis Media is a cause for permanent rejection.

UNION PUBLIC SERVICE COMMISSION

APPLICATION FORM FOR ADMISSION TO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY, DEHRA DO

[A treasury receipt or crossed Indian Postal Orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or tribal and aboriginal Communities) must be forwarded with this application. An application not accompanied by a Treasury Receipt or a crossed Indian Postal Order will not be considered]. (This does not apply to displaced persons seeking remission of the fee, *vide* para. 12 of Instructions to candidates and to boys of the K.G.R.I.M. Colleges).

SECTION "A" TO BE COMPLETED BY THE CANDIDATE

{ All columns should be completed and all answers should be given
in words and not by dashes or dots }

1. Name in full (in block capitals)		
2. (a) Postal address in full. (b) Nearest Railway Station. Any change of address should be communicated at once to the Secretary of the Union Public Service Commission and after the examination also to the A. G.'s Branch, SP 2, Army Headquarters, New Delhi, Defence H.Q., P. O. NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The authorities concerned make every effort to take account of changes in candidates' addresses but cannot accept any responsibility in this matter.		
3. Exact date of birth		
4. (a) Place of birth and State in which it is situated (b) State to which you belong (c) District to which you belong (d) Give below particulars of place(s) where you have lived for more than six months during the last three years.		(a) (b) (c) (d)
Place (including district) of residence	Address	Period of residence with dates
5. At which of the following places do you wish to appear for the examination: Allahabad, Bombay, Calcutta, Delhi, Madras or Nagpur. NOTE 1.—This list of centres is liable to change. NOTE 2.—Ordinarily no request for a change in the place selected by the candidate will be entertained.		
6. Are you a citizen of the Indian Union by birth and/or by domicile ?		
7. Are you a subject of Nepal ?		
8. If you are not a subject of the Union of India, have you obtained or applied for a declaration of eligibility from the Government of India, Home Ministry ? Give particulars.		
9. (i) State your Religion (ii) Are you a member of a Scheduled Caste or tribal and aboriginal communities (Answer 'Yes' or 'No'). If the answer is 'Yes' give particulars and attach a certificate from the District Magistrate in support of your claim.		
10. What is your father's name and address ? If dead, state his last address.		

11. Is he or was he a citizen of the Indian Union by birth and/ or by domicile ?

12. Did your father ever change his nationality ?

13. What is or was his occupation ?

14. If your father is dead, give the full address of your guardian.

15. Give the name, address and occupation of your next of kin showing relationship.

16. (a) Did you appear at, or apply for admission to, any examination, or selection held previously by the Federal (Now Union) Public Service Commission for recruitment to any service or post under Government? Answer "Yes" or "No" as the case may be.

(b) Have you applied for any other examination or selection to be held shortly by the Union Public Service Commission ? If the answer be "Yes" give the name of examination or selection.

17. If the answer to item 16(a) is "Yes" supply the following information as far as possible :—

Name of examination or selection	Year	Whether you were admitted to the examination and whether you appeared thereat	Your Roll Number	Rank

18. Did your father or any near relative ever serve in the Navy, Army or Air Force ? If so, give brief particulars and attach copies of any documents in support of your statements.

19. Have you served in the Navy, Army, or Air Force in any capacity ? If so, give details.

20. Did you ever apply for admission to the Inter Service Wing of the Armed Forces Academy (now Joint Services Wing of the National Defence Academy) otherwise than through the Federal (now Union) Public Service Commission examination ? If so, give full particulars and the results obtained. Also state if you have in the past joined the Armed Forces Academy (now National Defence Academy) or an Officer's Training School for Army, Navy, or Air Force ? Give details.

21. Name in order, with dates of entering and leaving, the places of education you have attended.

Place of Education and names of Institutions in which you were educated	Class up to which you studied	Date of entry	Date of leaving

22. (a) Give particulars of all examinations (if any) you have passed and the class, division or other distinction obtained commencing with the Matriculation or equivalent examination.

Examination or Degree	Class or Division		Year	Subject taken (a) Name of University. (b) College, Hall Hostel.
	Pass	Hons.		

22. (b) (i) State whether you passed the Matriculation examination as a private candidate. (i)
(ii) If so, who recommended your application. (ii)
23. (a) What games do you play or have you played? (a)
(b) Name any position of authority (e.g., School monitor) or distinction in games or athletics you have achieved, mentioning dates. (b)
24. Have you ever been a Boy Scout or a member of a Cadet or University Training Corps? If so, give particulars as to date and ranks achieved. State also your Corps Number and the name of the School or College from which you were enrolled. The Corps Number must be stated.
25. Give the name and address of the Principal or Head of the College or School at which you were last educated or are now being educated.
26. If your time since leaving school or college is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.
27. State in the order of preference the service in which you desire to enter the Joint-Services Wing of the National Defence Academy, Dehra Dun, with a view to obtaining a commission. (a) Indian Army; (b) Indian Navy, (c) Indian Air Force. (1)
(2)
(3)

NOTE.—Due consideration will be given to the preference expressed by a candidate at the time of his application but the Government of India reserve the right to assign him to any service for which he may be found most suitable.

28. State the name of the Treasury, Bank or Post Office from which you submit a treasury receipt or postal orders and the numbers and date of the treasury receipt or postal orders.

Name of Treasury, Bank or Post Office	Number of Treasury Receipt or Postal Order	Date	Value	
			Rs.	As.

29 Give a list of the documents enclosed (*vide* para. 5 of Instructions to Candidates):—

- | | |
|-----|-----|
| (1) | (5) |
| (2) | (6) |
| (3) | (7) |
| (4) | (8) |

DECLARATIONS TO BE SIGNED BY THE CANDIDATE

1. I hereby declare that the statements made in this form are true to the best of my knowledge and belief; that I am not married and I undertake that I will not marry, while I am a candidate for admission to or am under training for the Armed Forces and that I am—

- (a) a citizen of the Indian Union by birth/by domicile/by birth and domicile
(b) a person of Indian descent.
(c) a Gurkha Subject of Nepal.
(d) a displaced person from Pakistan who migrated before the 30th September 1948 and have permanently settled down in India.
(e) a citizen of a territory adjacent to India (state the name of the territory).
(f) a person in whose favour a declaration of eligibility may be issued by the Government of India.

Strike out the portion not applicable to you.

2. I also declare that I have not incurred and, if accepted for training for the Armed Forces will not, during such training, incur any financial obligation which I would be bound to discharge out of my pay as officer of the Armed Forces, if I receive a Commission.

NOTE 1.—A candidate who marries subsequent to the date of his declaration, though successful at the ensuing or any subsequent examination, will not be selected for training and a candidate who marries while under training may be discharged and will be liable to refund all expenditure incurred on him by the Government.

NOTE 2.—The total estimated cost of training payable by a guardian or parent will be notified later.

3. I understand that any medical examination conducted at any stage of the selection procedure does not necessarily mean that I have been selected.

Signature of witness.....

Signature of candidate.....

Full address.....

Full address.....

Date

Date

FORM OF CERTIFICATE TO BE SIGNED BY THE PARENT/GUARDIAN OF A CANDIDATE, *VIDE* PARA. 18 OF THE NOTIFICATION.

I (name)....., father/guardian of (name)....., who is a candidate for a Regular Commission in the Indian Land Forces/Indian Air Force/Indian Navy, hereby certify that I fully understand that my son/ward will, if required, attend a Services Selection Board with my full and free consent and at my own risk and that I or my son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which my son/ward may sustain in the course of or as a result of any of the tests given to him at the said Services Selection Board; whether due to the negligence of any person or otherwise.

Signature of father/guardian.

Place.....

Date.....

SECTION B

Not applicable to civilian Candidates

(To be completed by the Commanding Officer of a Service candidate)

Questions

1. Date of joining the Corps/Establishment.
2. Whether still an efficient Member.
3. Rank in the Army/Navy/Air Force.
4. Date of appointment to that rank.

Answers

Appreciation of the candidate's likelihood to make a suitable Officer (the opinion given should, if possible, touch upon the general character of the candidate and such qualities as his keenness, courage, initiative, self-reliance, powers of leadership and reliability and upon any other matter which may be useful to the Commission):—

Commanding Unit or Establishment.

Place.....

Date.....

No. 557.—A combined examination for selection of candidates for entry into the Military Wing of the National Defence Academy and the Air Force Academy of the Indian Air Force for the courses commencing in January 1951 and March 1951 respectively will be held by the Union Public Service Commission at Allahabad, Bombay, Calcutta, Delhi, Madras and Nagpur sometime in July or August 1950.

2. Candidates who qualify at the written examination announced by the Commission will be required to appear before a Services Selection Board which will make recommendations to the Government of India for the final selection of candidates for admission to the Military Wing of the Academy and for training for officer ranks of the I.A.F.

3. The number of vacancies to be offered for entry into the Academy and to the Air Force Academy of the I.A.F. will be as follows:—

Army	30
I.A.F.	75

Candidates should indicate in the application form their order of preference if they wish to compete for both the Army and the I.A.F. Due consideration will be given to the preference expressed by a candidate at the time of his application but the Government of India reserve the right to assign him to either service for which he may be found more suitable.

4. Civilian candidates for admission to this examination must have been born (i) not earlier than 2nd January 1930 and not later than 1st January 1933 for the Army (ii) not earlier than 2nd January 1930 and not later than 1st July 1933 for the I.A.F.

SECTION C

(To be completed by Union Public Service Commission)

Name of candidate.....

Aggregate marks awarded.....

Remarks.....

Station.....

Signature.....

Date.....

Designation.....

SECTION D

(To be completed by President, Services Selection Board)

Name of candidate

Batch No.....

Marks awarded (both in words as well as in figures).....

Arm/Service for which recommended.....

Station.....

Signature

Date.....

President.....

5. Personnel serving in the Army who wish to compete for admission to the Military Wing must have been born not earlier than 2nd January 1927 and not later than 1st January 1933.

NOTE 1.—(This concession is not admissible to Civilian personnel employed in Defence Services nor to ex-service men nor to personnel serving in the Indian Air Force).

NOTE 2.—Candidates possessing "A" flying licence and born not earlier than 2nd January 1927 and not later than 1st July 1933 are eligible to apply for entry into the Air Force Academy of the Indian Air Force.

The age limits can in no case be relaxed.

6. Candidates must be unmarried males and either:—

(a) *Citizens of the Union of India by birth or by domicile, or

(b) Gurkha subjects of Nepal, or

(c) †Others in whose favour a declaration of eligibility may be issued by the Government of India.

7. Candidates should be medically fit in all respects for service in any part of the world. The standards of medical fitness are shown in Annexures 1 and 2 to Appendix I.

A number of qualified candidates are rejected subsequently on medical grounds. Candidates are therefore advised in their own interest to get themselves medically examined before applying, to avoid rejection at the final stage.

*NOTE (i).—Persons who were domiciled in Pakistan areas, but have migrated to India before the 30th September, 1948, with the intention of permanently settling down in India, will be treated as persons of Indian domicile.

†NOTE (ii).—Candidates in this category will not be admitted to the Academy until the declaration of eligibility has been issued in their favour.

8. Candidates must undertake not to marry until they complete their full training. A candidate who marries subsequent to the date of his application, though successful at this or any subsequent examination, will not be selected for training and a candidate who marries whilst under training shall be discharged, and will be liable to refund all expenditure incurred on him by the Government. Commissioned officers of the G. D. Branch of the Indian Air Force will not be eligible for allotment of married accommodation before they complete minimum of three years service, or before they attain the age of 25, whichever is earlier. Commissioned officers of the Army will not be eligible for allotment of married accommodation before they attain the age of 25 and will be required to live in a mess.

9. Candidates must have passed:—

- (a) the Matriculation Examination of a recognised Indian University (including the Matriculation Certificate of East Punjab University for social service); or
- (b) an examination accepted by any such University as equivalent to a Matriculation Examination for the purpose of admission to a University course; or
- (c) an examination held by a State Education Board at the end of the Secondary School Course for the award of a School Leaving, Secondary School, High School or any other Certificate which is accepted by the Government of that State as equivalent to Matriculation Certificate for entry into its services; or
- (d) the Cambridge School Certificate Examination; or
- (e) any other examination which may be recognised by the Union Public Service Commission as equivalent to the above; or

must possess one of the following certificates:—

- (f) the Indian Army Special Certificate of Education;
- (g) the Certificate issued by the Inter-Provincial Board for Anglo-Indian and European Education to 9th Standard students who join the Forces;
- (h) the Higher Educational Test of the Indian Navy;
- (i) the Higher Secondary Technical Examination Certificate of the Delhi Polytechnic;
- (j) the 10th class certificate from a Higher Secondary School in Delhi/Simla.
- (k) Junior examination of the Jamia Millia Islamia, Delhi, in the case of *bona fide* resident students of the Jamia only.
- (l) Bengal (Science) School Certificate.
- (m) the Indian Air Force Education Test for reclassification to Leading Aircraftman;
- (n) the Anglo Vernacular School Leaving Certificate (Burma) with eligibility for University course;
- (o) the Burma High School Final Examination Certificate with eligibility for University course;
- (p) European High School Examination held by the Provincial Governments;
- (q) Ceylon Senior School Certificate Examination;
- (r) School Leaving Certificate of the Government of Nepal;
- (s) I.M.N.T.S. "Dufferin" Final Passing Out Certificate;
- (t) Post-War School Leaving Certificate of Burma.

10. A candidate must satisfy the Union Public Service Commission and the appointing authority that he is suitable in all respects for admission to the Military Wing of the National Defence Academy or the Air Force Academy of the I.A.F.

11. The decision of the Union Public Service Commission as to the eligibility or otherwise of a candidate for admission to the examination shall be final.

12. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Union Public Service Commission.

13. Any attempt on the part of a candidate or his relations/friends to enlist support for his candidature will disqualify him for admission.

14. The maximum number of candidates to be admitted to the examination may in the discretion of the Government of India be limited to such number as the Government of India may decide. If a limit is imposed and the number of candidates exceeds that limit, the Union Public Service Commission shall select from among the applicants those who shall be admitted to the examination and shall have regard in so doing to the suitability of the applicants for admission to the Academy or the Air Force Academy of the I.A.F.

15. The examination will be conducted by the Union Public Service Commission in the manner prescribed in Appendix II to the Notification.

16. The Union Public Service Commission shall prepare a list of candidates in order of their merit as disclosed by the aggregate marks awarded to each candidate at the written examination. Candidates who obtain qualifying marks at the written examination shall appear before a Services Selection Board. Candidates to be acceptable should secure the minimum qualifying marks both in the Written examination and Services Selection Board interview. Subject to this condition, they will then be placed in the order of merit on the basis of the total marks secured. The final selection for admission to the National Defence Academy and the Air Force Academy will be made in order of merit depending on the number of vacancies for each course.

Candidates will appear before the Services Selection Boards, and undergo the tests thereat, at their own risk and will not be entitled to claim any compensation or other relief from Government in respect of any injury which they may sustain in the course of or as a result of any of the tests given to them at a Services Selection Board, whether due to the negligence of any person or otherwise. Candidates will be required to sign a certificate to this effect on the form appended to the application.

17. Candidates finally selected for the Army will undergo a course of training upto 2 years at the Military Wing of the National Defence Academy. Civilian candidates will be enrolled under the Indian Army Act as 'gentlemen cadets'. Gentlemen cadets will be dealt with for ordinary disciplinary purposes under the rules and regulations of the Academy.

18. Candidates finally selected for the I.A.F. will be admitted to the I.A.F. Training Establishments and undergo training for a period of 18 months.

19. Commissions will be granted only on successful completion of training. The date of commission will be that following the date of successful completion of training. Commissions in the Army will be permanent. In the case of I.A.F. 70 per cent. of cadets successfully completing flying training will be granted permanent commissions. The remainder will be granted short service commissions.

20. While the cost of training including accommodation, books, uniforms, boarding and medical treatment will be borne by Government, candidates will be expected to meet their pocket expenses themselves. The minimum expenses at the Academy are NOT likely to exceed Rs. 30 in the case of Air Force cadets and Rs. 40 p.m. in the case of Army cadets. Where cadets' parents or guardians are unable to meet wholly or partly, even this expenditure, financial assistance may be granted by the Government. No cadet whose parent or guardian has an income of Rs. 300 p.m. or above would be eligible for the grant of financial assistance. A candidate desirous of having any financial assistance should immediately after being finally selected for training at the Academy, submit an application through the District Magistrate of his District who will with his recommendation forward the application to the Ministry of Defence, Government of India.

21. Candidates when called up for interview by a Services Selection Board or for subsequent training will be

eligible for T.A. and D.A. in accordance with the rules then in force. Candidates who have previously been before a Services Selection Board for the same type of Commission are not entitled to T.A. and D.A. on subsequent occasions.

22. Pay and allowances, pension, leave and other conditions of service after the grant of commission, will be identical with those applicable from time to time to regular officers of the service in which they are commissioned.

23. No candidate will normally be permitted to resign whilst under training. A civilian candidate who is not considered suitable to complete the full course of training may with the permission of Army Headquarters or Air Headquarters, as the case may be, be discharged. An Army candidate under these circumstances will be reverted to his Regiment or Corps.

24. An outfit allowance at the rates and under the general conditions applicable at the time for each cadet belonging to the Military Wing will be placed at the disposal of the Commandant of the Training Institution. The unexpended portion of this allowance will be:—

- (i) handed over to the cadet on his being granted a commission; or
- (ii) if he is not granted a commission, refunded to the state.

On being granted a commission, articles of clothing and necessaries purchased from this allowance shall become the personal property of the cadet. Such articles will, however, be withdrawn from a cadet who resigns whilst under training or who is removed or withdrawn prior to commissioning. The articles withdrawn will be disposed of to the best advantage of the state.

Air Force cadets will be issued with a complete scale of kit on entry. This kit will be treated as public property and will be withdrawn when a cadet is either commissioned or not otherwise retained in the service.

UNION PUBLIC SERVICE COMMISSION

INSTRUCTIONS TO CANDIDATES REGARDING THE FILLING UP AND SUBMISSION OF APPLICATIONS FOR THE EXAMINATION FOR ENTRY INTO THE MILITARY WING OF THE NATIONAL DEFENCE ACADEMY AND THE AIR FORCE ACADEMY OF THE I.A.F.

(1) A copy of the Notice Notification, etc., for the Examination is sent herewith. (The fact that these papers are being supplied to a candidate is no evidence of his eligibility for admission to the examination. Candidates should consult them to see if they are eligible before filling up the application form or paying the prescribed fee. The conditions prescribed cannot be relaxed).

(2) The enclosed application form must be filled up in the candidate's own handwriting and all answers must be given in words and NOT by dashes or dots.

The application form should be submitted direct to the Secretary, Union Public Service Commission, Parliament House (Post Box No. 186), New Delhi. A service candidate must submit his application through his Commanding Officer, who will, if he considers the candidate eligible, forward it to the Union Public Service Commission with his recommendation (*vide* Section B of the application form). Applications of eligible candidates will not be withheld even if the candidates are not recommended. Cadets of the Prince of Wales's Royal Indian Military College, Dehra Dun and KGRIM Colleges should submit their applications through the Principal of the College.

(3) Applications should be sent by registered post when they cannot be presented in person. If a candidate fails to register his application, he does so at his own risk. If he desires an acknowledgment, he should send his application "Registered Acknowledgment Due".

(4) If before or after the examination it is found that a candidate has knowingly furnished any particulars which are false, or has suppressed material information, he will be disqualified, and, if already admitted to the service removed.

(5) The candidate must send the following documents with his application:—

- (i) A treasury receipt or crossed Indian postal orders payable to Secy., Union P.S.C. for Rs. 37/8/- (Rs. 9/6/- in the case of candidates belonging to the scheduled castes or tribal and aboriginal communities). (Fees in cash or by cheque are not acceptable).
- (ii) A certificate of age.
- (iii) A certificate of educational qualifications in original.

Details of the required documents are given below:—

Candidates are warned that if the application is incompletely or wrongly filled up or is not accompanied by the documents mentioned in items (ii) and (iii) above or by a reasonable explanation for the absence of such documents it will be summarily rejected and that no appeal against its rejection will be entertained. Candidates are hereby further warned that they must submit the documents which they have not submitted with their applications and for the absence of which they have given explanation in their applications, soon after the submission of the applications. In any case, they must be sent so as to reach the Commission's office one month before the date of the commencement of the examination; otherwise their candidature for the examination will be cancelled.

(i) A treasury receipt or crossed Indian postal orders for Rs. 37/8/- (Rs. 9/6/- in the case of candidates belonging to the scheduled castes or tribal and aboriginal communities). The amount may be deposited in the nearest Government Treasury, or in a branch of the Imperial Bank of India or in a State Treasury authorised to transact business on behalf of Government. (Amounts deposited at Bombay, Calcutta, Delhi or Madras should be deposited in the Reserve Bank of India instead of in the Imperial Bank of India). The Treasury or Bank should be asked to credit it to Government under the account head "XXXVI—Miscellaneous Departments—Examination Fees—Receipts of the Union Public Service Commission".

CANDIDATES MUST SEE THAT THEY ARE ELIGIBLE AND MUST DECIDE DEFINITELY TO ENTER FOR THE EXAMINATION BEFORE DEPOSITING THE FEE IN THE TREASURY (OR BANK). THE APPLICATION FEE WILL NOT BE RETURNED IN ANY CIRCUMSTANCES WHATEVER NOR WILL IT BE HELD IN RESERVE FOR ANY OTHER EXAMINATION (OR SELECTION) ONCE AN APPLICATION HAS BEEN CONSIDERED BY THE COMMISSION. A REFUND OF Rs. 30/- (Rs. 7/8 in the case of candidates belonging to the scheduled castes or tribal and aboriginal communities) will however be allowed to a candidate if he is not admitted to the examination by the commission or having been admitted secures 35 per cent. or more of the aggregate marks at the examination. The name of the examination and of the Treasury at which the fee is deposited should be clearly entered in the Treasury Receipt. The treasury receipt should be on the form pertaining to Central Government transactions and should be obtained from the treasury at which the fee is deposited.

NOTE 1.—Candidates, who are in the United Kingdom, Australia, Pakistan, Burma, Ceylon or Malaya at the time of submitting their applications should deposit the amount of their prescribed fee [the equivalent fee of Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or tribal and aboriginal communities)] in the office of the High Commissioner for India in the United Kingdom, Australia, or Pakistan or in the Office of India's Ambassador in Burma or in the office of the Government of India's Representative in Ceylon or Malaya, as the case may be, and forward the receipt from that office.

NOTE 2.—Cash or cheques will not be accepted by the Union Public Service Commission. All Postal Orders should be crossed and made payable to the Secretary, U.P.S.C. at New Delhi Post Office and in no case Postal Orders of any other Post Office will be accepted.

NOTE 3.—An application not accompanied by a Treasury Receipt or crossed Indian postal orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or tribal and aboriginal communities) will be summarily rejected and no explanation for inability to send the Treasury Receipt or crossed Indian Postal Orders with the application will be considered. This does not apply to displaced persons seeking remission of the fee (*vide* para. 12 below).

(ii) *Certificate of age* (see paragraphs 4 and 5 of the Notification).

(a) The only proof of age ordinarily accepted by the Commission is the age or date of birth entered in the Matriculation certificate or one of the other certificates listed in paragraph 9 of the Notification. This certificate must be sent with the application in original.

If a Matriculation or equivalent certificate does not give the exact date of birth the candidate must send in addition to the Matriculation or equivalent certificate, a certificate (in original) from the Headmaster of the High School which he first attended showing the date of his birth or his exact age as recorded at the time of his admission to the school. An Anglo-Indian, or an Indian Christian may send his original Baptismal or Birth Registration Certificate instead of the Headmaster's certificate.

A candidate who has passed the Matriculation or equivalent examination as a private student must submit, in addition to the Matriculation or equivalent certificate, a certificate from the Headmaster of the school which he first attended showing the date of his birth or his exact age as recorded in the school admission register. If no school was ever attended, a certified extract from the Municipal Birth register relating to himself or some other convincing proof in support of the age stated in the Matriculation certificate should be submitted. The application of a private student who can produce no satisfactory evidence in support of the age stated in his Matriculation or equivalent certificate may be rejected.

If the Matriculation certificate has not been issued to a candidate, he should submit along with his application an age certificate from the Headmaster of the School from where he appeared in the Matriculation Examination. Such a candidate will be required to submit his original Matriculation certificate before he is admitted to the National Defence Academy. He will be disqualified if later on it is found that the date of birth claimed by him in the application differs from that entered in his Matriculation Certificate unless the discrepancy is explained to the satisfaction of the Union Public Service Commission.

NOTE 1.—A transfer certificate from a school or college will not be accepted as evidence of age.

NOTE 2.—The age and nationality certificate, issued by some provincial authorities, is not required.

NOTE 3.—Displaced persons who have lost their original Matriculation Certificates in Pakistan, should obtain duplicate certificates from the University concerned. If they are unable to obtain the duplicate Matriculation Certificate from the University, they should submit an extract from the University Gazette in which their results were published showing their date of birth and certified by the Registrar or the Headmaster.

NOTE 4.—Ordinarily the Commission do not accept a date of birth other than that proved or supported by the Matriculation Certificate. If they do so they require not only convincing proof of the date claimed but also a satisfactory explanation of the incorrect entry in the Matriculation Certificate. When once a date of birth has been claimed and accepted by the Commission for the purpose of admission to an examination, no change will be allowed at a subsequent examination. Candidates who wish to challenge the entry of their age in a Matriculation Certificate must do so at the first opportunity. In such cases, a candidate must send direct to the Union Public Service Commission all the evidence on which he bases his claim as soon as he has submitted his application.

(b) Cadets of the Prince of Wales's Royal Indian Military College, Dehra Dun or K.G.R.I.M. College must submit a certificate of age from the Principal of the College and no other certificate as evidence of age will be required.

(iii) *Certificate of educational qualifications.* (See paragraph 9 of the Notification).—A certificate or diploma in original showing that the candidate has one of the qualifications prescribed for the examination. The certificate submitted must be one issued by the authority (*i.e.* University or other examining body) awarding the particular qualification. If such a certificate or diploma is not submitted the candidate must explain its absence, and submit such other evidence (in original) as he can to support his claim to the requisite qualifications. The Commission will consider this evidence on its merits but do not bind themselves to accept it as sufficient.

NOTE.—Candidates who have appeared or intend to appear at an examination the passing of which would render them eligible to appear at the examination but have not been informed of the

result, may apply for admission to the examination. Their applications will be accepted provisionally and they will be required to furnish proof of having passed the examination as soon as possible and in any case not later than the dates of the commencement of this course.

(6) Candidates may be required at the interview by the Services Selection Board to produce the original of any documents of which copies have been submitted in connection with question 18 of the application form.

(7) Copies of the certificates mentioned in paragraph 5 (ii) and (iii) above should also be submitted along with the originals. If the candidate has already submitted any of these certificates in connection with another examination conducted by the Union Public Service Commission and if it has not yet been returned to him, he should mention the fact when submitting his application, and if possible, enclose a copy of the certificate. If the certificate is not with the Commission, it should be sent with the application whether the candidate appeared at a previous examination conducted by the Commission or not. If any certificate cannot be submitted with the application, reasonable explanation of its absence must be given.

Candidates are advised to keep attested copies of their original certificates with them before submitting them to the Union Public Service Commission, as the Commission cannot undertake to return the original certificates until orders are passed on their applications, nor can they undertake to supply attested copies to candidates.

NOTE.—Certificates other than those mentioned in paragraph (5) (ii) & (iii) above will not be returned.

(8) All communications in respect of an application should be addressed to the Secretary, Union Public Service Commission, Parliament House, Post Box No. 186, New Delhi, and should contain the following particulars:—

Name of the Examination.

Month and year of Examination.

Roll No. (If communicated to the candidate).

Name of candidate.

Address as given in the application.

Communications not giving these particulars may not be attended to.

(9) The fact that an application form has been supplied on a particular date will not be accepted as an excuse for the late submission of an application or as an evidence of the receiver's eligibility to compete.

(10) Every candidate for admission to the examination will be informed at the earliest possible date of the result of his application. It is not possible for the Union Public Service Commission, however, to say when that result will be communicated.

All returnable certificates or papers will be returned when the result of his application is communicated to the candidate.

(11) Candidates must make arrangements to see that communications addressed to them to the address stated in their applications are redirected, if necessary. Also any change of address should be communicated at once to the Secretary of the Union Public Service Commission. If a change of address has taken place after the examination, it should also be notified to (1) Army Headquarters A.G.'s Branch, S.P. 2, Defence H.Q., Post Office, New Delhi and (2) Dte. of Personnel, Air H.Q., New Delhi. Although the authorities make every effort to take account of changes in candidates' addresses, they cannot accept any responsibility in the matter.

(12) A displaced person seeking remission of the prescribed fee should forward along with his application his Refugee Registration Card (in original) and a certificate (also in original) from a District Officer or a Gazetted Officer of Government or a Member of the Central or Provincial Legislature to show that he is not in a position to pay the prescribed fee.

APPENDIX I
ANNEXURE 1

PHYSICAL CONDITIONS FOR ADMISSION TO THE NATIONAL DEFENCE ACADEMY (MILITARY WING)

1. To be passed as fit for a commission in the regular Army a candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of military duty.
2. The minimum acceptable height for a candidate is 62 inches except in the case of Gurkhas, Nepaleese, Assamese and Garhwali candidates in which case the height in corelation table may be reduced by 2".
- The corelation of age, height, chest girth and weight will not be less than those given in the following table.

Age last birthday	Height without shoes	Chest		Weight	
		Girth when fully expanded	Range of expansion not less than	Mini-mum	Maxi-mum
Years	Inches	Inches	Inches	Lbs.	Lbs.
17 to 18	62 and under 65	33	2	96	121
	65 " " 68	33½	2	106	131
	68 " " 72	34	2	116	141
	72 " upwards	34	2	126	...
19	62½ and under 65	33½	2	98	123
	65 " " 68	34	2	108	133
	68 " " 70	34½	2	118	143
	70 " " 72	34½	2	128	153
	72 " upwards	35	2	138	..
20 and upwards	62½ and under 65	33½	2	100	125
	65 " " 68	34	2	110	135
	68 " " 70	34½	2	120	145
	70 " " 72	34½	2	130	155
	72 and upwards	35½	2	140	..

3. The candidate's height will be measured as follows:—
- He will be placed against the standard with his feet together, and the weight thrown on the heels and not on the toes or outer sides of the feet. He will stand erect without rigidity and with the heels, calves, buttocks and shoulders touching the standard; the chin will be depressed to bring the vertex of the head level under the horizontal bar, and the height will be recorded in inches and parts of an inch to quarters.
4. The candidate's chest will be measured as follows:—
- He will be made to stand erect with his feet together, and to raise his arms over his head. The tape will be so adjusted round the chest that its upper edge touches the inferior angles of the shoulder-blades behind, and its lower edge the upper part of the nipples in front. The arms will then be lowered to hang loosely by the side, and care will be taken that the shoulders are not thrown upwards or backwards so as to displace the tape. The candidate will then be directed to take a deep inspiration several times, and the maximum expansion of the chest will be carefully noted.

The minimum and maximum will then be recorded thus

33	34
inches —,	—, etc
35,	36

- In recording the measurements, fractions of less than half an inch should not be noted.
5. The candidate will also be weighed, and his weight recorded in pounds. Fractions of a pound should not be noted.
6. The examination for determining the acuteness of vision includes two tests; one for distant, the other for near vision. The Army Test Types will be used for the test for distant vision, without glasses at a distance of 20 feet, and for the test for near vision without glasses, at any distance selected by the candidate. The standards

of the minimum acuteness of vision with which a candidate will be considered fit are as follows:—

STANDARD I	
<i>Right eye</i>	<i>Left eye</i>
Distant vision—V6/6	V6/6
Near vision—Reads 0,6	Reads 0,6
STANDARD II	
<i>Better eye</i>	<i>Worse eye</i>
Distant vision—V— 6/6	V, without glasses=not below 6/60 and after correction with glasses=not below 6/24.
Near vision=Reads 0,6	Reads J.
STANDARD III	
<i>Better eye</i>	<i>Worse eye</i>
Distant vision—V, without glasses not below 6/60, and after correction with glasses=not below 6/6	V, without glasses=not below 6/60 and after correction with glasses=not below 6/24.
Near vision—Reads 0,8.	Reads J.

- Each eye must have a full field of vision as tested by hand movements.
- Squint or any morbid condition of the eyes or of the lids of either eye liable to the risk of aggravation or recurrence will cause the rejection of the candidate.
- Each eye will be examined separately, and the lids kept wide open during the test
- Inability to distinguish the principal colours will not be regarded as cause for rejection but the fact will be noted in the proceedings and the candidate informed.
- The degree of acuteness of vision of all candidates for commissions will be entered in the proceedings in the following manner:—
- | | |
|---------------|----------------------|
| V. R. = | with glasses = |
| Reads..... | |
| V. L. = .. | with glasses = |
| Reads..... | |
- No relaxation of the standard of vision will be allowed.
7. The following additional points will then be observed:—
- (a) That his hearing is good and there is no sign of ear disease.
 - (b) That his speech is without impediment.
 - (c) That his teeth are in good order. He must have 10 sound teeth in the upper jaw functionally opposed to 10 sound teeth in the lower jaw. Two of these teeth in each jaw must be molars. Well-filled teeth will be considered as sound.
 - (d) That his chest is well formed and that his lungs and heart are sound.
 - (e) That he is not ruptured
 - (f) That he does not suffer from a severe degree of varicocele* or varicose veins. A candidate who has been successfully operated on will be accepted.
 - (g) That his limbs are well formed and developed.
 - (h) That there is free and perfect motion of all joints.
 - (i) That his feet and toes are well formed.
 - (k) That he does not suffer from any inveterate skin disease.
 - (l) That he has no congenital malformation or defect.

*Severe varicocele is defined as follows:—

- (1) Where the mass of veins is so great that it hangs down in front of the testicle when the candidate stands up.
- (2) If the cord is elongated to such an extent that the testicle hangs at a level obviously lower than normal, of course allowing for the fact that the left testicle is usually at a lower level than the right.
- (3) If there is atrophy to such an extent that the affected testicle is estimated at less than half of the bulk of gland on the sound side.
- (4) Undescended testicle should only be considered a disqualification when situated within the inguinal canal, or at the external ring.

- (m) That he does not bear traces of previous acute or chronic disease pointing to an impaired constitution.
- (n) That he has been vaccinated successfully (or twice unsuccessfully†) within the last five years

ANNEXURE 2

INDIAN AIR FORCE

Medical Standard for G.D.(P) Branch

Height: not less than 64"; *Leg length*: Hip to Heel not less than 39"; *visual acuity*: 6/6 in one eye and at least 6/9 in the other correctable to 6/6; (NOTE.—Candidates who wear glasses habitually are to be rejected), *Colour vision*: Normal or defective safe; *Hearing*: should be able to hear forced whisper from distance of 20' with each ear separately (other ear being closed); (NOTE.—The candidate should not suffer from Chronic Suppurative Otitis Media).

Eustachian Tube: Both sides must be patent; *Urine*: Sugar and albumen—NIL; *Nervous system and other systems of the body*: Normal; *General Health*: Normal, physically fit: (NOTE.—*Weight and chest measurements should be according to height and age-group*).

APPENDIX II

The following will be the subjects for the examination:—

	<i>Maximum marks</i>	<i>Duration</i>
(1) English	300	2½ hours.
(2) General knowledge and current affairs.	300	2½ hours.
(3) Mathematics I	150	2 hours.
(4) Mathematics II	150	2 hours.

2. The standard of the papers will be approximately the same as that for the Matriculation Examination. All papers must be answered in English unless otherwise expressly stated.

3. The detailed syllabus is given below:—

ENGLISH

- (1) Essay writing. Choice of three or four subjects may be given.
- (2) Precis Writing. A passage of 300 to 350 words may be given.
- (3) Letter Writing, Narration, Description and Dialogue writing.
- (4) Questions on synonyms, antonyms, idiomatic use of words and phrases and common errors, if necessary, to be split into parts.
- (5) Parts of speech; Simple Analysis, Syntax and direct and indirect speech.

NOTE.—Questions one and two will be compulsory. Alternative questions may be set as far as question 3, 4 and 5 are concerned. The object of the paper is to test the candidate's ability to write the English language correctly. Account will be taken of arrangement, subject matter, general expression and command of English.

GENERAL KNOWLEDGE AND CURRENT AFFAIRS.—Questions will be set on the general geography of the world with particular reference to India. Indian History, everyday science and current affairs.

MATHEMATICS I

Arithmetic.—Candidates should be familiar with the British Metric and Indian systems of weights and measures and with the monetary systems of pounds, shillings and pence; rupees, annas and pies.

Unitary method; vulgar and decimal fractions and the extraction of square roots; proportion and proportional

parts, calculation of averages, percentage, simple and compound interest; profit and loss; stocks and shares. Elementary mensuration: candidates will be required to know simple formulas for determining volumes and areas associated with the rectangular block, the circular cylinder, and the sphere.

Candidates may be required to give results to a specified degree of approximation, but the use of contracted methods of multiplication and division is not essential; the use of logarithms will be allowed unless forbidden in certain questions.

MATHEMATICS II

Algebra.—Elementary algebraic operations, formulae expressing arithmetical generalisation; change of subject of a formula; factors, fractions. The use of fractional and negative indices and the elementary theory of logarithms. Solution of linear equations involving not more than two unknowns and quadratic equations involving only one unknown; the solution of simultaneous equations, one linear and one quadratic, involving two unknowns; and simple problems leading to such equations. The use of the remainder theorem; ratio and proportion; variation. Graphs and their simple applications.

NOTE.—In all calculations students will be permitted to use logarithmic tables.

Geometry.—The paper in Geometry will contain questions on Practical and Theoretical Geometry.

The questions on Practical Geometry will be set on the constructions contained in Schedule A, together with easy extensions of them. In cases where the validity of a construction is not obvious, the reasoning by which it is justified may be required. Every candidate must provide himself with a ruler graduated in inches and tenths of an inch, and in centimetres and millimetres, a set square, a protractor, compasses, and a fairly hard pencil. All figures must be drawn accurately and distinctly. Questions may be set in which the use of the set square or of the protractor is forbidden.

The questions on Theoretical Geometry will consist of theorems contained in Schedule B, together with questions upon these theorems, easy deductions from them, and arithmetical illustrations. Any proof of a proposition will be accepted which appears to the examiners to form part of a systematic treatment of the subject; the order in which the theorems are stated in Schedule B is not imposed as a sequence of their treatment. In the proof of theorems and deductions from them, the use of hypothetical constructions will be permitted.

Questions will be set on Schedules A(i), A(ii), A(iii) and B (i), B (ii), B (iii). The use of algebraical symbols and (in the solution of riders) of trigonometrical ratios is permitted.

GEOMETRY SCHEDULES

SCHEDULE A (PRACTICAL)

A (i)

Bisection of angles and of straight lines.

Construction of perpendiculars to straight lines.

Construction of an angle equal to a given angle.

Construction of an angles of 60, 45 and 30.

Construction of parallels to a given straight line.

Simple cases of the construction from sufficient data of triangles and quadrilaterals.

†In support of this the candidates will be required to produce a certificate signed by a medical officer.

Division of straight lines into a given number of equal parts or into parts in any given proportions.

A (ii)

Construction of a triangle equal in area to a given polygon.

Construction of tangents to a circle and of common tangents to two circles.

Construction of circumscribed, inscribed and escribed circles of a triangle.

A (iii)

Simple cases of the construction of circles from sufficient data.

Construction of a square equal in area to a given polygon.

Construction of a fourth proportional to three given straight lines and a mean proportional to two given straight lines.

Construction of regular figures of 3, 4, 6, or 8 sides in or about a given circle.

SCHEDULE B (THEORETICAL)

B (i)

Angles at a Point

*If a straight line stands on another straight line, the sum of the two angles so formed is equal to two right angles; and *the converse.

*If two straight lines intersect, the vertically opposite angles are equal.

*(Proofs of these theorems will not be required.)

Parallel Straight Lines

When a straight line cuts two other straight lines, if

- (i) a pair of alternate angles are equal, or
- (ii) a pair of corresponding angles are equal, or
- (iii) a pair of interior angles on the same side of the cutting line are together equal to two right angles then the two straight lines are parallel; and *the converse.

Straight lines which are parallel to the same straight line are parallel to one another.

Triangles and Rectilinear Figures

The sum of the angles of a triangle is equal to two right angles.

In a polygon of n sides, the sum of the interior angles is equal to $2n-4$ right angles.

If the sides of a convex polygon are produced in order, the sum of the angles so formed is equal to four right angles.

*If two triangles have two sides of the one equal to two sides of the other, each to each, and also the angles contained by those sides equal, the triangles are congruent.

*If two triangles have two angles of the one equal to two angles of the other, each to each, and also one side of the one equal to the corresponding side of the other, the triangles are congruent.

If two sides of a triangle are equal, the angles opposite to these sides are equal, and the converse.

*If two triangles have the three sides of the one equal to the three sides of the other, each to each, the triangles are congruent.

*If two right-angled triangles have their hypotenuses equal, and one side of the one equal to one side of the other, the triangles are congruent.

*If two sides of a triangle are unequal, the greater side has the greater angle opposite to it; and *the converse.

*Of all the straight lines that can be drawn to a given straight line from a given point outside it, the perpendicular is the shortest.

The opposite sides and angles of a parallelogram are equal, each diagonal bisects the parallelogram, and the diagonals bisect each other.

If a pair of opposite sides of a quadrilateral are equal and parallel, it is a parallelogram.

The straight line drawn through the middle point of one side of a triangle parallel to another side bisects the third side.

The straight line joining the middle points of two sides of a triangle is parallel to the third side, and equal to one-half of it.

If there are three or more parallel straight lines, and the intercepts made by them on any straight line that cuts them are equal, then the corresponding intercepts on any other straight line that cuts them are also equal.

*Proofs of these theorems will not be required.

B (ii)

Areas

Parallelograms on the same base and of the same altitude are equal in area.

Corollary. The area of a parallelogram is equal to the area of a rectangle on the same base and of the same altitude.

Parallelograms on equal bases and of the same altitude are equal in area.

Triangles on the same or equal bases and of the same altitude are equal in area.

*Equal triangles on the same or equal bases are of the same altitude.

In a right-angled triangle, the square described on the hypotenuse is equal to the sum of the squares described on the sides containing the right angle; and the converse.

Loci The locus of a point which is equidistant from two fixed points is the perpendicular bisector of the straight line joining the two fixed points.

The locus of a point which is equidistant from two intersecting straight lines consists of the pair of straight lines which bisect the angles between the two given lines.

The Circle. A straight line drawn from the centre of a circle to bisect a chord which is not a diameter, is at right angles to the chord; conversely, the perpendicular to a chord from the centre bisects the chord.

*There is one circle, and one only, which passes through three given points not in a straight line.

Equal chords of a circle are equidistant from the centre; and the converse.

*The tangent at any point of a circle and the radius through the point are perpendicular to each other.

If two circles touch, the point of contact lies on the straight line through the centres.

The angle which an arc of a circle subtends at the centre is double that which it subtends at any point on the remaining part of the circumference.

Angles in the same segment of a circle are equal, and if the line joining two points subtends equal angles at two other points on the same side of it, the four points lie on a circle.

The angle in a semicircle is a right angle.

The circle described on the hypotenuse of a right-angled triangle as diameter passes through the opposite vertex.

The opposite angles of any quadrilateral inscribed in a circle are supplementary; and the converse.

B (iii)

Areas. The square on a side of a triangle is greater or less than the sum of the squares on the other two sides, according as the angle contained by those sides is obtuse or acute. The difference is twice the rectangle contained by one of the two sides and the projection on it of the other.

In any triangle, the sum of the squares on any two sides is equal to twice the square on half the third side together with twice the square on the median which bisects the third side.

The Circle. In equal circles (or, in the same circle) *(i) if two arcs subtend equal angles of the centres, they are equal; *(ii) conversely, if two arcs are equal, they subtend equal angles at the centre.

In equal circles (or, in the same circle) *(i) if two chords are equal, they cut off equal arcs; *(ii) conversely, if two arcs are equal, the chords of the arcs are equal.

If a straight line touches a circle, and from the point of contact a chord be drawn, the angles which this chord makes with the tangent are equal to the angles in the alternate segments.

If two chords of a circle intersect either inside or outside the circle the rectangle contained by the parts of the one is equal to the rectangle contained by the parts of the other.

Proportion; Similar Triangles

(Proofs which are applicable only to commensurable magnitudes will be accepted.)

If a straight line is drawn parallel to one side of a triangle, the other two sides are divided proportionally; and the converse.

*If two triangles are equiangular their corresponding sides are proportional and *the converse.

*If two triangles have one angle of the one equal to one angle of the other and the sides about these equal angles proportional, the triangles are similar.

If a perpendicular is drawn from the right angle of a right-angled triangle to the hypotenuse, the triangles on each side of the perpendicular are similar to the whole triangle and to each other.

The internal bisector of an angle of a triangle divides the opposite side internally in the ratio of the sides containing the angle, and likewise the external bisector externally.

The ratio of the areas of similar triangles is equal to the ratio of the squares on corresponding sides.

*Proofs of these theorems will not be required.

Elementary Trigonometry

(Questions on Trigonometry will be optional)

- (1) Measurement of angles.
- Sexagesimal measure and circular or Radian measure. Conversion of Circular measure into Sexagesimal measure and *vice versa*.
- (2) Trigonometrical ratios for angles less than a right angle.
- The following trigonometrical ratios will be considered. Sine, Cosine, Tangent, Cotangent, Secant and Cosecant of an angle.
- Values of these trigonometrical ratios for angles of 0, 30, 45, 60 and 90.
- (3) Trigonometrical ratios of angles of any size and sign. Values of trigonometrical ratios for 0, 90 — 0, 90 — 0, 180 — 0, 180 — 0.
- Ability to read values of trigonometrical ratios of angles from trigonometrical tables.
- (4) Application of the trigonometrical ratios in solving simple practical problems in Heights and Distances.
4. From the marks assigned to candidates in each subject such deduction will be made as the Union Public Service Commission may consider necessary in order to secure that no credit is allowed for merely superficial knowledge.
5. Deductions for handwriting which is at all difficult to read will be made up to 20 per cent. of the maximum marks for the written subjects. In English, and in every other subject, deductions for bad English spelling will be made up to 10 per cent. of the maximum marks.
6. In order to qualify in the written examination, candidates must obtain 50 per cent. of the aggregate marks.

UNION PUBLIC SERVICE COMMISSION

APPLICATION FORM FOR ADMISSION TO THE MILITARY WING OF THE NATIONAL DEFENCE ACADEMY AND THE AIR FORCE ACADEMY OF THE I. A. F.

[A treasury receipt or crossed Indian Postal Orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or tribal and aboriginal Communities) must be forwarded with this application. An application not accompanied by a Treasury Receipt or a crossed Indian Postal Orders will not be considered. (This does not apply to displaced persons seeking remission of the fee, *vide* para. 12 of Instructions to candidates).]

SECTION "A" TO BE COMPLETED BY THE CANDIDATE.

(All answers should be given in words and not by dashes or dots)

1. Name in full (in block capitals)		
2. (a) Postal address in full. (b) Nearest Railway Station. Any change of address should be communicated at once to the Secretary of the Union Public Service Commission and after the examination also to (1) the A. G.'s Branch, SP.2, Army Headquarters, Defence H. Q. Post Office, New Delhi, and (2) Dte of Personnel, Air Headquarters, New Delhi.		
NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The authorities concerned make every effort to take account of changes in candidates' addresses but cannot accept any responsibility in this matter.		
3. Exact date of birth		
4. (a) Place of birth and State in which it is situated (a) (b) State to which you belong (b) (c) District to which you belong (c) (d) Give below particulars of place(s) where you have lived for more than six months during the last three years.		
Place (including district) of residence	Address	Period of residence with dates

5. At which of the following places do you wish to appear for the examination?
Allahabad, Bombay, Calcutta, Delhi, Madras or Nagpur.

NOTE 1.—This list of centres is liable to change.

NOTE 2.—Ordinarily no request for a change in the place selected by the candidate will be entertained.

6. Are you a citizen of the Union of India by birth and/or by domicile?

7. Are you a subject of Nepal?

8. If you are not a citizen of the Union of India, have you obtained or applied for a declaration of eligibility to the Government of India, Home Ministry? Give particulars.

9. (i) State your Religion

(ii) Are you a member of a Scheduled Caste or tribal and aboriginal communities (Answer 'Yes' or 'No'). If the answer is 'Yes' give particulars and attach a certificate from the District Magistrate in support of your claim.

10. What is your father's name and address? If dead, state his last address.

11. Is he or was he a citizen of the Union of India by birth and/or by domicile?

12. Did your father ever change his nationality?

13. What is or was his occupation?

14. If your father is dead, give full address of your guardian.

15. Give the name, address and occupation of your next of kin showing relationship.

16. (a) Did you appear at, or apply for admission to, any examination, or selection held previously by the Union Public Service Commission for recruitment to any service or post under Government? Answer "Yes" or "No" as the case may be.

(b) Have you applied for any other examination or selection to be held shortly by the Union Public Service Commission? If the answer be "Yes" give the name of examination or selection.

17. If the answer to item 16 (a) is "Yes" supply the following information as far as possible :—

Name of examination or selection	Year	Whether you were admitted to the examination and whether you appeared thereat	Your Roll Number	Rank

18. Did your father or any near relative ever serve in the (Navy, Army or Air Force)? If so, give brief particulars and attach copies of any documents in support of your statements.

19. Have you served in the Navy, Army or Air Force in any capacity? If so, give details.

20. Did you ever apply or attend a Selection Board interview for any type of commission in the Army, Navy, Air Force or State Forces? If so, give all particulars and the results obtained. Also state if you have been in the past to the Armed Forces Academy (now National Defence Academy, Dehra Dun) or to an Officers' Training School for Army, Navy or Air Force. Give details.

21. Name in order, with dates of entering and leaving, the places of education you have attended.

Place of Education and names of Institutions in which you were educated	Class up to which you studied	Date of entry	Date of leaving

22. (a) Give particulars of all examinations (if any) you have passed and the class, division or other distinction obtained commencing with the Matriculation or equivalent examination.

Examination or Degree	Class or Division		Year	Subject taken	(a) Name of University. (b) College, Hall or Hostel.
	Pass	Hons.			

22. (b) (i) State whether you passed the Matriculation examination as a private candidate.

(ii) If so, who recommended your application

(i)

(ii)

23. (a) What games do you play or have you played ?

(b) Name any position of authority (e.g., School monitor) or distinction in games or athletics you have achieved, mentioning dates.

(a)

(b)

24. Have you ever been a Boy Scout or a member of a Cadet or University Training Corps ? If so, give particulars as to date and ranks achieved. State also your Corps Number and the name of the School or College from which you were enrolled. The Corps Number must be stated.

25. Give the name and address of the Principal or Head of the College or School at which you were last educated or are now being educated.

26. If your time since leaving school or college is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.

27. State in the opposite column whether you wish to compete for vacancies in the Military Wing of the National Defence Academy or the Air Force Academy of the I.A.F. If you wish to compete for both, give the services in order of your preference.

(1)

(2)

NOTE 1.—The order of preference once made cannot be changed.

NOTE 2.—Due consideration will be given to the preference expressed by a candidate at the time of his application but the Government of India reserve the right to assign him to either service for which he may be found most suitable.

28. State the name of the Treasury, Bank or Post Office from which you submit a treasury receipt or postal orders and the numbers and date of the treasury receipt or postal orders.

Name of Treasury, Bank or Post Office	Number of Treasury Receipt or Postal Order	Date	Value	
			Rs.	As.

29. Give a list of the documents enclosed (*vide* para. 5 of Instructions to Candidates) :—

(1)

(2)

(3)

DECLARATIONS TO BE SIGNED BY THE CANDIDATE

1. I hereby declare that the statements made in the form are true to the best of my knowledge and belief; that I am not married and I undertake that I will not marry, while I am a candidate for admission to, or am under training for the Army or the I. A. F. and that I am—

- (a) a citizen of Indian Union by birth/by domicile/by birth & domicile
 (b) a person of Indian descent,
 (c) a Gurkha Subject of Nepal,
 (d) a displaced person from Pakistan who migrated before the 30th September 1948 and intends to settle down permanently in India.
 (e) a citizen of a territory adjacent to India (state the name of the territory).
 (f) a person in whose favour a declaration of eligibility may be issued by the Government of India.

Strike out the portion not applicable to you.

2. I also declare that I have not incurred and, if accepted for training for the Army or the I. A. F., will not, during such training, incur any financial obligation which I would be bound to discharge out of my pay as officer of the Army or the I. A. F. if I receive a Commission.

NOTE 1.—A candidate who marries subsequent to the date of his declaration, though successful at the ensuing or any subsequent examination, will not be selected for training and a candidate who marries while under training may be discharged and will be liable to refund all expenditure incurred on him by the Government.

NOTE 2.—The total estimated cost of training payable by a guardian or parent will be notified later.

3. I understand that any medical examination conducted at any stage of the selection procedure does not necessarily mean that I have been selected.

Signature of witness.....
 Full address.....
 Date.....

Signature of candidate.....
 Full address.....
 Date.....

FORM OF CERTIFICATE TO BE SIGNED BY THE CANDIDATE, *VIDE* PARA. 16 OF THE NOTIFICATION

I hereby certify that I fully understand that I will, if required, attend a Services Selection Board with my full and free consent and at my own risk and that I or my legal heirs shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which I may sustain in the course of or as a result of any of the tests given to me at the said Services Selection Board; whether due to the negligence of any person or otherwise.

Signature of candidate.....
 Full address.....
 Date.....

SECTION B

Not applicable to Civilian Candidates

(To be completed by the Commanding Officer of a Service candidate)

QUESTIONS

ANSWERS

1. Date of joining the Corps/Establishment.
2. Whether still an efficient Member.
3. Rank in the Army/Navy/Air Force.
4. Date of appointment to that rank.

Appreciation of the candidate's likelihood to make a suitable Officer (the opinion given should, if possible, touch upon the general character of the candidate and such qualities as his keenness, courage, initiative, self-reliance, powers of leadership and reliability and upon any other matter which may be useful to the Commission):—

Commanding Unit or Establishment.

Place.....
 Date.....

SECTION C

(To be completed by Union Public Service Commission)

Name of candidate.....
 Aggregate marks awarded.....
 Remarks.....

Station..... Signature.....
 Date..... Designation.....

SECTION D

(To be completed by President, Services Selection Board)

Name of candidate.....
 Batch No.....
 Marks awarded (both in words as well as in figures)....
 Arm/Service for which recommended.....
 Station..... Signature.....

Date..... President..... S. S. B.

No. 558.—In exercise of the powers conferred by section 4 of the National Cadet Corps Act, 1948 (XXXI of 1948), the Central Government is pleased to constitute with effect from 1st April 1950 the undermentioned units of the Senior Division, Air Wing, of the National Cadet Corps for the States shown against them:—

No. 1 (Bombay) Air Squadron, N.C.C.—BOMBAY.
 No. 2 (Bengal) Air Squadron, N.C.C.—WEST BENGAL.

No. 559.—In exercise of the powers conferred by section 4 of the National Cadet Corps Act, 1948 (XXXI of 1948), the Central Government is pleased to direct that the following amendment shall be made in the notifications of

the Government of India in the Ministry of Defence Nos. 980, dated 4th June 1949, 981, dated 12th June 1949, 1150, dated 2nd July 1949, 982, dated 11th June 1948 and 1300, dated 30th July 1949, namely:—

In the said Notifications, for the words and letters "C.P. and Berar" and "C.P.", wherever they occur, the words "Madhya Pradesh" shall be substituted.

CANTONMENT—REGULATIONS

No. 560.—In pursuance of sub-section (7) of section 13 of the Cantonments Act, 1924 (II of 1924), the Central Government is pleased to notify that a vacancy has occurred in the Cantonment Board Kanpur, by reason of

the acceptance by the Central Government of the resignation of Mr. Ashiq Ali Rizvi.

[No. 121/17/L&C/45]

No. 561.—In pursuance of sub-section (7) of section 13 of the Cantonments Act, 1924 (II of 1924), the Central Government is pleased to notify the nomination of Mr. Syed Hussain as a member of the Cantonment Board, Kanpur, *vice* Mr. Ashiq Ali Rizvi, resigned.

[No. 121/17/L&C/45]

No. 562.—In pursuance of sub-section (7) of section 13 of the Cantonments Act, 1924 (II of 1924), the Central Government is pleased to notify that a vacancy has occurred in the Cantonment Board, Agra, by reason of the acceptance by the Central Government of the resignation of Maj. C. T. Subaiya.

(No. 121/3/G/L&C/45)

No. 563.—In pursuance of sub-section (7) of section 13 of the Cantonments Act, 1924 (II of 1924), the Central Government is pleased to notify the nomination of Maj. Lal Singh as a member of the Cantonment Board, Agra, *vice* Maj. C. T. Subaiya, resigned.

(No. 121/3/G/L&C/45)

CANTONMENT—TAXATIONS

No. 564.—In exercise of the powers conferred by section 80 of the Cantonments Act, 1924 (II of 1924), and in supersession of the Notification of the Government of India in the Ministry of Defence, No. 2874, dated the 13th December 1947, the Cantonment Board, Poona, with the previous sanction of the Central Government, hereby imposes with effect from 1st April 1950 a tax on all persons carrying on in the Cantonment of Poona any one or more of the trades, professions or callings specified in the second column of Schedule I hereto annexed, at the rate specified in the third column thereof.

2. Where a person carries on more than one of the trades, professions or callings so specified in the same premises, he shall, subject to the aggregate maximum of two hundred and fifty rupees per annum be liable to pay the full tax in respect of each such trade, profession or calling:

Provided that—

(a) a person carrying on all or more than one of the trades, professions or callings constituting one of the groups specified in Schedule II hereto annexed shall be liable to pay in respect of all such trades, professions or callings the tax on that trade, profession or calling only on which is the highest;

(b) a person carrying on in the same premises more than one trade, profession or calling not included in the same group shall, subject to the said maximum, be liable to pay the full tax in respect of the trade, profession or calling on which the highest tax is leviable and half the tax in respect of the remaining trades, professions or callings.

3. Where the third column of Schedule I specifies "A", "B" and "C" rates, the "A" rate shall be leviable on a person who pays an Income Tax on Rs. 5,000 and over; "B" rate on persons who pay Income Tax on Rs. 4,999 and under, and "C" rate on all other persons who do not pay income tax.

4. Where the 3rd Column of Schedule I specifies "A" and "B" rates only, the "A" rate shall be leviable on persons who pay an income tax of Rs. 5,000 and over and "B" rate on all others.

SCHEDULE I

Serial No.	Class of persons liable to the payment of the tax	Rate of tax per year or part of a year
1	2	3
1	Advertising Agent	Rs. 6
2	Agent of an Insurance Company	25
3	Agent for sale of Newspapers and Periodicals	

Serial No.	Class of persons liable to the payment of the tax	Rate of tax per year or part of a year
1	2	3
		Rs.
4	Apprentice Jockeys	6
5	Auctioneer	A—50, B—30
6	Automobile Engineer	A—50, B—30
7	Banker or Financier or Money lender	A—50, B—30, C—15
8	Barber not being an employee	3
9	Blacksmith or Tinsmith	3
10	Block maker or Photozineo owner	6
11	Bond-writer and stamp vendor	10
12	Book Binder	6
13	Book maker (Turf Accountant)	50
14	Book seller	A—30, B—15
15	Butcher (Mutton, Beef or Pork)	12
16	Carpenter, not being an employee	6
17	Chemist and Druggist	A—50, B—30
18	Clearing Agent or Hundekari	10
19	Cloth merchant, draper or Milliner	A—50, B—30, C—15
20	Coach Maker or Motor or carriage body builder	A—50, B—30
21	Cobbler not being an employee	3
22	Commission Agent or Broker or House Agent	50
23	Contractor for building works	50
24	Contractor for a Canteen or Mess	50
25	Contractor for Cycle stand	12
26	Contractor for the installation of electric wiring	20
27	Contractor for M.E.S., P.W.D., or R.I.A.S.C.	50
28	Contractor for Sanitary fittings	50
29	Contractor or sub-contractor Regimental or Regimental Chowdhari	A—50, B—30
30	Contractor not specified elsewhere in this schedule	30
31	Corn Chandler	A—30, B—15
32	Dairyman	20
33	Dealer in aluminium ware, brass or copper	A—50, B—30
34	Dealer in Arms and ammunition	25
35	Dealer in arts and crafts and curies	15
36	Dealer in Asbestos roofing	25
37	Dealer in Bamboo or cane articles	3
38	Dealer in Bangles	3
39	Dealer in Batteries for motor cars	10
40	Dealer in Beer, Liquor, spirits or wine (country or Foreign)	50
41	Dealer in Bidies, Cigars Cigarettes, Matches Pan patties, snuff, Tobacco etc.	6
42	Dealer in Boots, shoes or Chappals	50
43	Dealer in Buttons, Thread or Haberdashery	12
44	Dealer in Carpets, Furs or Shawls	40
45	Dealer in local Chappals, boots and shoes	20
46	Dealer in Charcoal only	12
47	Dealer in Charcoal and Fire wood	A—30, B—15
48	Dealer in Chutneys, Condiments or Pickles	6
49	Dealer in Clocks and Watches	A—50, B—30
50	Dealer in Coconuts	6
51	Dealer in Coffee and Tea	6
52	Dealer in Coir Matting and Dhurries	30
53	Dealer in Coke or Steam Coal	40
54	Dealer in Cotton	3
55	Dealer in corrugated iron sheets	12
56	Dealer in Crockery, Cutlery or Glassware	A—50, B—30
57	Dealer in cycles, Triocycles or Perambulators or the accessories thereof	30
58	Dealer in Earthenware	3
59	Dealer in Electric goods and dry Batteries	A—40, B—20
60	Dealer in Fancy goods and Toys	A—40, B—20
61	Dealer in Figures and statues	6
62	Dealer in Firewood only	6
63	Dealer in Fireworks, licenceable	10
64	Dealer in Fireworks non-licenceable	5
65	Dealer in Fountain pens	10
66	Dealer in furniture for sale or hire	A—50, B—30
67	Dealer in sheet glass	10
68	Dealer in grains or Grocery or both	A—50, B—30, C—15
69	Dealer in green fodder, Hay or straw	6
70	Dealer in Hardware	50
71	Dealer in harness and Saddlery including other leather goods	25
72	Dealer in Hosiery goods and ready made clothes	A—50, B—30, C—15
73	Dealer in Imitation Articles	10
74	Dealer in Kerosene oil and non-consumable spirits	6
75	Dealer in Kites, Bhingera and Manjas	3
76	Dealer in Knitting wool or yarn	10
77	Dealer in locks and keys	6
78	Dealer in money purses and Wrist watch straps	6

Serial No.	Class of persons liable to the payment of the tax	Rate of tax per year or part of a year	Serial No.	Class of persons liable to the payment of the tax	Rate of tax per year or part of a year
1	2	3	1	2	3
		Rs.			
79	Dealer in motor cars, motor lorries, motor cycles or accessories thereof	50	151	Owner of 2 or less motor Taxi Cabs	15
80	Dealer in gramophones and musical instruments and accessories other than Radio and accessories	A-50, B-25	160	Owner of more than 2 motor taxi cabs	30
81	Dealer in Oilmen stores and Provisions	A-50, B-30	161	Optician	A-30, B-15
82	Dealer in Paints and Distemper	20	162	Owner of Carriages (Tonga, Victoria, Bullock cart, Tricycle, Riksha) plying for hire	6
83	Dealer in Phenyle	6	163	Owner of Race horses owning 10 horses or under	30
84	Dealer in Pictures and Snaps	3	164	Owner of race horses, owning 11 horses or over	50
85	Dealer in Plywood	20	165	Painter not being an employee	6
86	Dealer in Radio sets and accessories thereof	50	166	Butchery	3
87	Dealer in Rain coats, Gum Boots or umbrellas	15	167	Persons boiling bones, offal or blood	6
88	Dealer in Ropes	3	168	Persons stacking or melting Tallow	6
89	Dealer in Rubber goods	6	169	Petition or letter writer	3
90	Dealer in Sandal wood	6	170	Photographer and Dealer in photographic goods	A-30, B-15
91	Dealer in Sanitary fittings	A-50, B-30	171	Pinjari	3
92	Dealer in second hand articles	10	172	Plumber	A-50, B-30
93	Dealer in seeds and plants	50	173	Printer and Stationer	A-50, B-30
94	Dealer in sewing machines	50	174	Proprietor or Director of Bus Service	50
95	Dealer in sports goods and accessories thereof	40	175	Proprietor or Director of Cinema, Theatre or Circus or Amusement Park giving performances for more than 15 days during a year (except for charitable performances)	50
96	Dealer in sweet oil	6	176	Proprietor or Director of Cinema, Theatre or Circus or Amusement Park giving performances for not exceeding 15 days	20
97	Dealer in Syrup	6	177	Proprietor or Director of Tamasha giving performances for 15 days or less (except for Charitable performances) during a year and for 16 days or over	5
98	Dealer in Torches	6	178	Proprietor or Manager of Poona Electric Supply Co.	10
99	Dealer in typewriters	50	179	Proprietor of an Athletic Club	50
100	Dentist	A-50, B-30, C-15	180	Proprietor of Boarding and or lodging house in Bazar area for 10 or less boarders	5
101	Dispensing Chemist	10	181	Proprietor of Boarding and or lodging house in Bazar area for 11 or over	10
102	Distributing agents	50	182	Proprietor of Brass or Metal Factory	15
103	Draftsman	15	183	Proprietor of Embroidery shop	50
104	Dyer	6	184	Proprietor of a Flour mill	6
105	Electroplater	5	185	Proprietor of a residential Hotel	A-40, B-20
106	Engineers and Architect	A-50, B-30	186	Proprietor of Motor Transport Company	50
107	Farrier or fitter	6	187	Proprietor of repairing work shop	6
108	Fortune teller	6	188	Proprietor of Skating ring or dancing hall	50
109	Frame maker	6	189	Proprietor of Tailoring establishment (Drapers Miliners and outfitters)	50
110	General merchant	A-50, B-30	190	Proprietor of Tailoring shop having three machines or under	10
111	Goldsmith or Silversmith and dealer in imitation jewellery	25	191	Proprietor of Tailoring shop having 4 machines or over	20
112	Goldsmith or silversmith other than shroff	6	192	Proprietor of Washing and Dyeing Co.	12
113	Hakim	6	193	Repaier of arms	6
114	Hawker or Pedlar	6	194	Repaier of boots and shoes having shop	10
115	Hawker or Pedlar of fruits or vegetables	3	195	Repaier of Clocks and watches	6
116	Hawker or Pedlar of Handcart or stalls	20	196	Repaier of cycles, sewing machines and gramophones	6
117	Hirer of cycles for 20 or less cycles	6	197	Repaier of Fountain pens, Typewriters etc.	6
118	Hirer of cycles for 21 or over	15	198	Repaier of locks and umbrellas	3
119	Hirer of Sewing machines	10	199	Repaier of Motor cars	A-50, B-30
120	Income Tax expert (Chartered Accountant) or other)	A-50, B-30	200	Repaier of Motor cycles	25
121	Insurance Company, Head Office or branch	50	201	Repaier of Musical Instruments	6
122	Juggler or Conjurer	3	202	Rubber stamp makers	6
123	Keeper of milch animals for profits below 10 animals	10	203	Sculptor	50
124	Keeper of milch animals for profit 10 or over	15	204	Sharpener of knives, scissors etc.	3
125	Keeper of a Bar	50	205	Shroff (dealer in gold, silver and jewellery)	50
126	Keeper of a Billiard Saloon	30	206	Stationer	15
127	Keeper of a Cafe, Restaurant or Eating house or club	50	207	Street Photographer	10
128	Keeper of a Flower shop	6	208	Supplier of cement, bricks and stones	A-50, B-20
129	Keeper of a Hair Dressing Saloon	40	209	Supplier of lime and sand	15
130	Keeper of a Milk bar	A-50, B-30	210	Tailor not being an employee	3
131	Keeper of a Petrol pump	50	211	Tanner	50
132	Keeper of a Shaving or Hair cutting Saloon	10	212	Tattooist	6
133	Keeper of a small shop selling miscellaneous articles	15	213	Taxidermist	3
134	Keeper of a stud farm	50	214	Trainer of Race Horses training 10 or below	30
135	Keeper of a tea and coffee shop	10	215	Trainer of Race horses training 11 or over	50
136	Launders and Dry cleaners	A-50, B-30	216	Undertaker	12
137	Laundry owner	30	217	Vendor of aerated or other portable waters or ice or Ice cream or both	6
138	Legal practitioner	A-50, B-30, C-15	218	Vendor of Beetal leaves	6
139	Licensed Jockey	A-20, B-10	219	Vendor of bread, biscuits or cakes	6
140	Maker and seller of Bhajia, Chana, Chiwda etc.	6	220	Vendor of Butter	6
141	Maker and seller of bread, biscuit or cakes	30	221	Vendor of Dried Fish	6
142	Maker and seller of bread only	12	222	Vendor of drugs and Indian medicines	6
143	Maker and seller of boxes and trunks	15	223	Vendor of Eggs, fish, game or poultry	6
144	Maker and seller of Caps and Hats	10	224	Vendor of fruits or vegetables	6
145	Maker and seller of Ghee, or dealer in Vanaspati Ghee or Dalda	15	225	Vendor of Ghee	6
146	Maker and seller of Pictures and Picture frames	6	226	Vendor of Ice	10
147	Maker and seller of soap	6	227	Vendor of Milk	6
148	Maker and seller of sweetmeats	A-40, B-15	228	Vendor of Sugar or Sweetmeats or sweets	6
149	Manufacturer and seller of Aerated water or ice or both	50	229	Vendor of Toddy	50
150	Manufacturer and seller of Bidis	A-50, B-30	230	Veterinary Surgeon	12
151	Manufacturer and seller of fruit juices or essences or Syrup	15	231	Vulcaniser	12
152	Manufacturer and seller of Ice cream or ice fruit or both	25	232	Washerman not being an employee	3
153	Manufacturer and seller of oils	12	233	Wireman not being an employee	3
154	Manufacturer and seller of metal works	A-50, B-30			
155	Mason not being an employee	3			
156	Messagist	6			
157	Medical practitioner	A-50, B-30, C-15			
158	Money exchanger	3			

SCHEDULE II

Groups of Trades, Professions and Callings (the numbers specified in the second column refer to the serial numbers in column 1 of Schedule I).

Column 1	Column 2
1	49 and 195
2	57 and 196

[53/8/G/L. & C./50/1830].

No. 565.—In exercise of the powers conferred by section 60 of the Cantonments Act, 1924 (II of 1924), and in partial modification of the notification of the Government of Bombay in the General Department, No. 3213, dated the 24th April 1914, as amended from time to time, the Cantonment Board, Ahmedabad, with the previous sanction of the Central Government, is pleased to impose with effect from the 1st April 1950, in the Cantonment of Ahmedabad the taxes specified in the Schedule hereunder.

THE SCHEDULE

1. Property Tax

A property tax at a general rate of 6 per cent. per annum of the annual value of every bungalow or house situated within the Cantonment, and not vested in the Government.

2. A General Sanitary Cess

A general sanitary cess will be levied from the owners of the buildings as under:—

Per mensem	Rs. A. P.	
For each privy belonging to a house	1 8 0	} Within the limits of the Bazar.
For each house without a privy	0 4 0	
For each bungalow with one or more privies attached of which the annual value does not exceed Rs. 480	3 0 0	} Within the limits of the Cantonment outside the Bazar.
For each bungalow with one or more privies attached of which the annual value does not exceed Rs. 720	4 8 0	
For each bungalow with one or more privies attached of which the annual value exceeds Rs. 720	6 0 0	

Provided that the cess shall not be leviable in respect of any such privy, house or bungalow unless and until the

Cantonment Board have made provision for the cleansing thereof by manual labour or for conducting or receiving the sewage thereof into sewers maintained by the Cantonment Board.

5. Taxes on vehicles and animals

A tax at the following rate on vehicles and animals kept for use within the limits of the Cantonment, whether they are actually kept within or outside the Cantonment.

Description	Rate of tax per half year	
	Rs.	A. P.
I. A.—Conveyances used for carrying persons :—		
Four wheeled vehicle mechanically propelled :—		
(a) Plying for hire—		
(i) when licensed to carry more than 7 passengers	45	0 0
(ii) when licensed to carry 7 passengers or less	30	0 0
(b) Kept for private use	15	0 0
B.—Conveyances used for draught or burden for personal use or hire :—		
Vehicles mechanically propelled per car or per trailer	60	0 0
2. Every two or three wheeled motor vehicle	9	0 0
3. Every four wheeled vehicle with two horses	14	0 0
4. Every four wheeled vehicle with one horse	10	0 0
5. Every four wheeled vehicle with two bullocks	8	0 0
6. Every two wheeled vehicle with two horses	10	0 0
7. Every two wheeled vehicle with one horse	7	0 0
8. Every two wheeled vehicle with two bullocks	7	0 0
9. Every two wheeled vehicle with one bullock	5	0 0
10. Every riding horse	3	8 0
11. Every vehicle drawn or propelled by hand	14	0 0

Provided as follows, viz.:—

- (1) The tax shall not be levied on more vehicles kept by one person than such number as can be used by such person at one time with the animals in his possession.
- (2) The tax shall not be levied from any person who keeps a conveyance or a horse or bullock for less than thirty days in the Cantonment.
- (3) No tax shall be levied in respect of animals and vehicles belonging to the Government.

[53/10/G/ L. & C./50/2113].

H. M. PATEL, Secy.